



# AMRUT REFORMS 2018-19

Date of submission by ULB: 31/03/2019

ULB Name: Municipal Corporation, Kanpur



Municipal Corporation, Kanpur



सत्यमेव जयते

Ministry of Urban Development  
Government of India

सत्यमेव जयते

# Uttar Pradesh- Reform Milestones under AMRUT

REFORMS	TIMELINE	Activities/ Mandatory steps	ANNEXURE	PAGE NO.
<b>1 - Urban Planning and City Development Plan</b>				
1 Preparation of Master Plan using GIS (State Level)	Mar 2019	1. Contract awarded / Certificate of in-house master plan formulation.  2. Base map prepared  3. Draft master plan is prepared.  4. GIS based master plan is notified.	<b><u>Executing Agency</u></b> <b><u>CTCP, UP (Chief Town &amp; Country Planner, U.P.)</u></b>	

# Uttar Pradesh- Reform Milestones under AMRUT

	REFORMS	TIMELINE	Activities/ Mandatory steps	ANNEXURE	
<b>2 - Urban Planning</b>					
2	Develop one park per AMRUT city every year (Year 2015-16, 2016-17, 2017-18)	Mar 2019	Development/Construction and value addition in a park with children's facilities.	Shyam nagar C block park Zone 2 Ward no. 74 has been developed in 2018-19. Work Order and photographs have been attached. <b><u>ANNEX 2</u></b>	1-2

# Uttar Pradesh- Reform Milestones under AMRUT

	REFORMS	TIMELINE	Activities/ Mandatory steps	ANNEXURE	
<b>3 - Double Entry Accounting</b>					
1	Implementation of Accrual based Double Entry Accounting System.	Mar 2019	1) 2012-13 – Completed 2) 2013-14 – Completed 3) 2014-15 – Completed 4) 2015-16 – Completed 5) 2016-17 – Completed 6) 2017-18 – Completed	Snapshot of audited statement of last two years as published on website. <b><u>ANNEX 3.1</u></b>	3-3
2	Publication of Audited Balance Sheet/of Annual Financial Statement on website (Year 2015-16, 2016-17, 2017-18)		<b><u><a href="http://kmc.up.nic.in/knnbudget.htm">http://kmc.up.nic.in/knnbudget.htm</a></u></b>		
3	Financial Statement of current F.Y. 2018-19 on website		Financial Statement of current F.Y. 2018-19 on uploaded on the website. <b><u><a href="http://kmc.up.nic.in/knnbudget.htm">http://kmc.up.nic.in/knnbudget.htm</a></u></b>	<b><u>ANNEX 3.2</u></b>	4-4